Philosophy And Ideology In Humes Political Thought

Philosophy and Ideology in Hume's Political ThoughtOrder and Artifice in Hume's Political PhilosophyOpinion and Reform in Hume's Political PhilosophyHume's Political DiscoursesOpinion and Reform in Hume's Political PhilosophyOrder and Artifice in Hume's Political PhilosophyHume's PoliticsHume: Political WritingsOrder and Artifice in Hume's Political PhilosophyDavid Hume's Political EssaysMoral and Political PhilosophyHume: Political EssaysDavid HumeThe Political Thought of David HumeDavid Hume's Political TheoryHume's Philosophical PoliticsParticipation and Transcendence in Hume's Political PhilosophyHume and MachiavelliDavid Hume's Political EconomyHume and the Politics of Enlightenment David Miller Frederick J. Whelan John B. Stewart David Hume John Benjamin Stewart Frederick G. Whelan Andrew Sabl David Hume Frederick G. Whelan David Hume David Hume David Hume Richard Whatmore Aaron Alexander Zubia Neil McArthur Duncan Forbes Mark Vincent Turiano Frederick G. Whelan Margaret Schabas Thomas W. Merrill Philosophy and Ideology in Hume's Political Thought Order and Artifice in Hume's Political Philosophy Opinion and Reform in Hume's Political Philosophy Hume's Political Discourses Opinion and Reform in Hume's Political Philosophy Order and Artifice in Hume's Political Philosophy Hume's Politics Hume: Political Writings Order and Artifice in Hume's Political Philosophy David Hume's Political Essays Moral and Political Philosophy Hume: Political Essays David Hume The Political Thought of David Hume David Hume's Political Theory Hume's Philosophical Politics Participation and Transcendence in Hume's Political Philosophy Hume and Machiavelli David Hume's Political Economy Hume and the Politics of Enlightenment David Miller Frederick J. Whelan John B. Stewart David Hume John Benjamin Stewart Frederick G. Whelan Andrew Sabl David Hume Frederick G. Whelan David Hume David Hume David Hume Richard Whatmore Aaron Alexander Zubia Neil McArthur Duncan Forbes Mark

this book was written with three aims in mind the first was to provide a reasonably concise account of hume s social and political thought that might help students coming to it for the first time the second aim was to say something about the relationship between philosophy and politics with explicit attention to hume but implicit reference to a general issue the third is to offer an integrated account of hume s thought the book accounts for the varying interpretation of the conservative and liberalist traditions by arguing that the distinction between liberalism and conservatism had little application in mid 18th century britain hume s ideology contained elements that we should now identify as conservative and liberal respectively and so by selective emphasis it is possible to make him seem a thoroughbred conservative or liberal according to choice these two problems the relationship between hume s philosophy and his politics and the ideological character of his thought are pursued through the first and second parts of the book respectively

Vincent Turiano Frederick G. Whelan Margaret Schabas Thomas W. Merrill

frederick g whelan relates hume s political theory to the other parts of his philosophy including his epistemology his account of human nature and his ethics emphasizing the unity of the whole originally published in 1985 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

the picture of hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes john stewart hume was confident that by experience and reflection philosophers can achieve true principles in this revisionary work stewart surveys all of david hume s major writings to reveal him as a liberal moral and political philosopher against the background of seventeenth and eighteenth century history and thought hume emerges as a proponent not of conservatism but of reform stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by hume s precursors shaftesbury mandeville hutcheson and butler illuminating hume s explanation of the standards and rules that should govern private and public life the author challenges interpretations of hume s philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts stewart goes on to show that hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores hume s criticism of contemporary british beliefs concerning government religion commerce international relations and social structure originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

david hume s political discourses serves as a seminal exploration of the principles underlying political theory and practice reflecting the enlightenment s commitment to reason and empirical inquiry in this collection of essays hume diversifies his rigorously philosophical style by engaging with pressing political issues of his time including the nature of government the role of commerce and the relationship between ethics and politics through a blend of keen observation and philosophical argumentation he critiques the social and political establishments advocating for a pragmatic approach to governance informed by historical context and human nature as a pivotal figure of the scottish enlightenment hume s intellectual journey was deeply influenced by the tumultuous political backdrop of the 18th century marked by shifts in power commerce and moral philosophy his diverse scholarly endeavors ranging from history to science reflect a comprehensive understanding of human

behavior and its implications for governance hume s skepticism towards dogmatic thinking fuels his sharp analyses positioning him as a critical voice that challenges prevailing political assumptions of his time readers seeking a nuanced understanding of political theory and the complexities of human society will find hume s political discourses indispensable it not only engages with timeless questions of governance but also equips readers with a framework for understanding the interdependence of ethics and politics in shaping human affairs hume s insightful observations remain profoundly relevant for contemporary discourse making this text a vital addition to any political philosophy curriculum in this enriched edition we have carefully created added value for your reading experience a succinct introduction situates the work s timeless appeal and themes the synopsis outlines the central plot highlighting key developments without spoiling critical twists a detailed historical context immerses you in the era s events and influences that shaped the writing an author biography reveals milestones in the author s life illuminating the personal insights behind the text a thorough analysis dissects symbols motifs and character arcs to unearth underlying meanings reflection questions prompt you to engage personally with the work s messages connecting them to modern life hand picked memorable quotes shine a spotlight on moments of literary brilliance interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

the picture of hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes john stewart hume was confident that by experience and reflection philosophers can achieve true principles in this revisionary work stewart surveys all of david hume s major writings to reveal him as a liberal moral and political philosopher against the background of seventeenth and eighteenth century history and thought hume emerges as a proponent not of conservatism but of reform stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by hume s precursors shaftesbury mandeville hutcheson and butler illuminating hume s explanation of the standards and rules that should govern private and public life the author challenges interpretations of hume s philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts stewart goes on to show that hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores hume s criticism of contemporary british beliefs concerning government religion commerce international relations and social structure originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these paperback editions preserve the original texts of these important books while presenting them in durable paperback editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

hume s politics provides a comprehensive examination of david hume s political theory and is the first book to focus on hume s monumental history of england as the key to his distinctly political ideas andrew sabl argues that conventions of authority are the main building blocks of humean politics and explores how the history addresses political change and disequilibrium through a dynamic treatment of coordination problems dynamic coordination as employed in hume s work explains how conventions of political authority arise change adapt to new social and economic conditions improve or decay and die sabl shows how humean constitutional conservatism need not hinder and may in fact facilitate change and improvement in economic social and cultural life he also identifies how humean liberalism can offer a systematic alternative to neo kantian approaches to politics and liberal theory at once scholarly and accessibly written hume s politics builds bridges between political theory and political science it treats issues of concern to both fields including the prehistory of political coordination the obstacles that must be overcome in order for citizens to see themselves as sharing common political interests the close and counterintuitive relationship between governmental authority and civic allegiance the strategic ethics of political crisis and constitutional change and the ways in which the biases and injustices endemic to executive power can be corrected by legislative contestation and debate

the first thematically arranged collection of hume s political writings this new work brings together substantive selections from a treatise on human nature an enquiry concerning the principles of morals and essays moral political and literary with an interpretive introduction placing hume in the context of contemporary debates between liberalism and its critics and between contextual and universal approaches

a selection of hume s essays

selected bibliography pages liii a treatise of human nature book 3 of morale preceded by selections from book 2 of the passions an enquiry concerning the principles of morals essays moral and political selections

david hume is commonly known as one of the greatest philosophers to write in english he was also one of the foremost political and economic theorists and one of the finest historians of the eighteenth century his political essays reflect the entire range of his intellectual engagement with politics as political philosophy political observation and political history and function as an extension of and supplement to works such as his treatise of human nature and his history of england the twenty seven most important essays are presented in this fully annotated edition together with excerpts from the history of england that point up their context

this volume on hume s politics brings together essays that have been formative of the scholarly and more general debate about hume s political thought unlike many theorists who express their thought in terms of system hume uses the incidental genre of the essay as the vehicle for his writing and his mode of presentation is a reflection indeed an expression of his belief in the limited power of reason to give any over all shape to human life hume s politics are particularly suited for discussion of a wide range of view points the possibilities of seeing in hume both the conservative and the liberal are pursued along with hume s sophisticated

analysis of party politics his acute and pioneering theorisation of perhaps the most central issue for 18th century political observers that of commerce and politics is brought out in the context of his ideas of the international order his fundamental theory of justice is discussed in its connection with law property and government

aaron alexander zubia argues that the epicurean roots of david hume s philosophy gave rise to liberalism s unrelenting grip on the modern political imagination eighteenth century scottish philosopher david hume has had an outsized impact on the political thinkers who came after him from the nineteenth century british utilitarians to modern american social contract theorists in this thorough and thoughtful new work aaron alexander zubia examines the forces that shaped hume s thinking within the broad context of intellectual history with particular focus on the ancient greek philosopher epicurus and the skeptical tradition zubia argues that through hume s influence epicureanism which elevates utility over moral truth became the foundation of liberal political philosophy which continues to dominate and limit political discourse today

david hume 1711 1776 is perhaps best known for his treatises on problems of epistemology skepticism and causation a less familiar side of his intellectual output is his work on legal and political theory david hume s political theory brings together hume s diverse writings on law and government collected and examined with a view to revealing the philosopher s coherent and persuasive theory of politics through close textual analysis neil mcarthur suggests that the key to hume s political theory lies in its distinction between barbarous and civilized government throughout the study the author explores hume s argument that a society s progress from barbarism to civilization depends on the legal and political system by which it is governed ultimately mcarthur demonstrates that the skepticism apparent in much of hume s work does not necessarily tie him to a strict conservative ideology rather hume s political theory is seen to emphasize many liberal virtues as well based on a new conception of hume s political philosophy this is a groundbreaking work and a welcome addition to the existing literature

this is a study of hume s political thought based on a survey of all his writings in their original and revised versions with full reference to the works of predecessors and contemporaries including journalists pamphleteers and historians hume s political thinking is presented in its historical context as an innovative philosophical empirically based system of politics for a radical post revolutionary age and a political education for parochial backward looking party men

hume and machiavelli compares the political thought of david hume usually seen as a classical liberal theorist of the enlightenment and niccolo machiavelli the founder of modern political realism through an extensive survey of the two authors approaches to political science domestic and foreign statecraft political ethics and historical interpretation frederick g whelan demonstrates the presence of numerous machiavellian themes in hume including both borrowings and similar patterns of analysis and judgment these similarities indicate that hume s political theory grounded as it is in the real world of historical experience and moral

complexity may be characterized as a realist variant of liberalism standing in contrast to better known rationalist and ideal oriented liberal theories the book concludes with a general account of realist liberalism with illustrations from the federalist papers and several recent political philosophers in addition to hume

this collection of twelve new essays by distinguished scholars in the fields of history and the philosophy of economics is one of the first book length studies of hume s political economy

methinks i am like a man who having narrowly escap d shipwreck david hume writes in a treatise of human nature has yet the temerity to put out to sea in the same leaky weather beaten vessel and even carries his ambition so far as to think of compassing the globe with these words hume begins a memorable depiction of the crisis of philosophy and his turn to moral and political philosophy as the path forward in this groundbreaking work thomas w merrill shows how hume s turn is the core of his thought linking hume s metaphysical and philosophical crisis to the moral political inquiries of his mature thought merrill shows how hume s comparison of himself to socrates in the introduction to the treatise illuminates the dramatic structure and argument of the book as a whole and he traces hume s underappreciated argument about the political role of philosophy in the essays

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