

La Grande Fuite De Dcembre 1793 Et La Situation Politique Et Religieuse Du Bas Rhin De 1794 A 1799

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in 1918 the end of the first world war triggered the return of alsace and lorraine to france after almost fifty years of annexation into the german empire enthusiastic crowds in paris and alsace celebrated the return of the lost provinces but return proved far more difficult than expected over the following two decades politicians administrators industrialists cultural elites and others grappled with the question of how to make the region french again differences of opinion emerged and reintegration rapidly descended into a multi

faceted struggle as voices at the parisian centre the alsatian periphery and outside france s borders offered their views on how to introduce french institutions and systems into its lost borderland throughout these discussions the border itself shaped the process of reintegration by generating contact and tensions between populations on the two sides of the boundary line and by shaping expectations of what it meant to be french and alsatian borderland is the first comprehensive account of the return of alsace to france which treats the border as a driver of change it draws upon national regional and local archives to follow the difficult process of alsace s reintegration into french society culture political and economic systems and legislative and administrative institutions it connects the microhistory of the region with the macro levels of national policy international relations and transnational networks and with the cross border flows of ideas goods people and cultural products that shaped daily life in alsace as its population grappled with the meaning of return to france in revealing the multiple voices who contributed to the region s reintegration it underlines the ways in which regional populations and cross border interactions have forged modern nations

between about 1830 and the outbreak of the first world war print culture reading and writing transformed cultural life in western europe in many significant ways book production and consumption increased dramatically and practices such as letter and diary writing were widespread this study demonstrates the importance of the nineteenth century in french cultural change and illustrates the changing priorities and concerns of l histoire du livre since the 1970s from the 1830s on book production experienced an industrial revolution which led to the emergence of a mass literary culture by the close of the century at the same time the western world acquired mass literacy new categories of readers became part of the reading public while western society also learned to write reading culture and writing practices in nineteenth century france examines how the concerns of historians have shifted from a search for statistical sources to more qualitative assessments of readers responses martyn lyons argues that autobiographical sources are vitally important to this investigation and he considers examples of the intimate and everyday writings of ordinary people featuring original and intriguing insights as well as references to material hitherto inaccessible to english readers this study presents a form of history from below with emphasis on the individual reader and writer and his or her experiences and perceptions

nazi concentration camps kzs were established in the vicinity of local communities across europe arguably the individuals in these communities were not perpetrators nor were they victims like those imprisoned in the camps yet they did not simply stand by on the sidelines passive uninvolved or untouched by the presence of the camps local citizenries engaged in ambiguous and highly interactive relations with their local camps willingly and unwillingly working for the perpetrators but also aiding inmates after the war nazi camps were often repurposed initially as post war internment camps and subsequently as penal institutions military compounds or housing encampments over time many were transformed into sites of memory to commemorate nazi persecution governments and groups of survivors have often determined the re use and commemoration of kzs but these processes take place on local territory and have direct implications for nearby communities therefore locals have continued to interact with camp legacies nazi camps and their neighbouring communities examines how local populations evolved to live with the nazi camps both before and after the war helen j whatmore thomson evaluates the different sorts of locality camp relationships that developed in wartime france germany and the netherlands and how these played out in post war scenarios of re use and memorialization

using three case studies of major camps in western europe natzweiler struthof neuengamme and vught the book traces the contested developments of these camp sites in the changing political climates of the post war years and explores the interrelated dynamics and trajectories of local and national memory

the urge for regional identity has not declined in the process of globalization rather heritage is used to develop regional distinctiveness and to charge identities with a past particularly helpful for this aim are creation stories golden ages or recent shared traumas some themes such as the roman era or the second world war appear easier to appropriate than for example prehistory this book assesses the role of heritage in the construction of regional identities in western europe it contains case studies on early medieval heritage in alsace and euregio meuse rhine industrial heritage in the german ruhr area and competing memories in the arnhem nijmegen region in the netherlands it presents new insights into the process of heritage production on a regional level in relationship to processes of identity construction the theoretical analysis of heritage and regional identity is innovative as these concepts were hardly analysed in relation to each other before this book also offers insights into policy tourism spatial development and regional development to policymakers politicians designers and professionals in the heritage and tourism industries

complete catalogue and index of one of the largest collections of its kind of french revolutionary and napoleonic newspapers pamphlets and official publications covering the years 1789 1815 over 20 000 listings are preceded by an introduction giving a history of the collection a survey of other notable french revolution collections and a biographical essay on william s maclure william s maclure 1763 1840 was a wealthy philadelphia merchant a radical social reformer and our first scientific geologist his huge collection of french revolutionary publications is one of the greatest libraries of its kind to be formed during the period of the revolution maclure bestowed the collection on the philadelphia academy of the natural sciences in 1821 and the academy in turn gave the collection to the historical society of philadelphia in 1949 it was acquired by the university of pennsylvania

includes entries for maps and atlases

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